



# Port Angeles Parks & Recreation

*Invites You To . . .*

## *Our 2011-12 Basketball Tournaments*

| Event  | Dates            | Divisions   |
|--|------------------|---|
| Talking Rain Sparkling Water Classic               | November 5-6     | Men's & Women's teams-open                              |
| Youth Tipoff Tourney                               | November 12-13   | Boys & Girls 5 <sup>th</sup> Grade thru High School     |
| Holiday Hoops                                      | December 10-11   | Boys & Girls 5 <sup>th</sup> thru 8 <sup>th</sup> Grade |
| Captain T's Custom Stuff Martin Luther King Invite | January 14-15    | Boys & Girls 5 <sup>th</sup> thru 8 <sup>th</sup> Grade |
| Red Lion Hotel's Presidents' Day Classic           | February 18-19   | Boys & Girls 5 <sup>th</sup> thru 9 <sup>th</sup> Grade |
| Olympic Lodge Spring Hoopfest                      | March 10-11      | Boys & Girls 5 <sup>th</sup> Grade thru High School     |
| April Fools' Extravaganza                          | March 31-April 1 | Boys & Girls 5 <sup>th</sup> Grade thru High School     |
| May Day Roundball                                  | May 5-6          | Boys & Girls 5 <sup>th</sup> Grade thru High School     |

### All Tournaments: \$250.00 with 4 Game Guarantee

- Tournament Director reserves the right to combine 2 age groups to form a division
- Championship shirts in all divisions
- Sponsor's plaques: 1<sup>st</sup> place through ? Depends on number of entrants
- **Registration Deadline:** Friday of the week **BEFORE** the individual tournament
- Most tournaments limited to FIRST 8 TEAMS in each division.

### Questions? Call Dan Estes at (360) 417-4557 or email: [destes@cityofpa.us](mailto:destes@cityofpa.us)

Send Entry Form & Fee to: **City of Port Angeles**  
 P.O.Box 1150  
 Port Angeles, WA 98362  
 Attn: Dan Estes

|                            |  |  |               |
|----------------------------|--|--|---------------|
| <b>Name of Tournament:</b> |  |  |               |
| <b>Team Name:</b>          |  | <b>Division:</b> Boys ( )    Girls ( ) |               |
| <b>Manager:</b>            |  | <b>Phone:</b>                          | <b>Phone:</b> |
| <b>Address:</b>            |  | <b>City:</b>                           | <b>Zip:</b>   |
| <b>Fax:</b>                |  | <b>E-mail:</b>                         |               |

Detach & mail with check made payable to City of Port Angeles-  
 or call 360-417-4557 to pay by credit card --Thank you !